

ORIGINAL

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DAVID S. WILSON
CLERK

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.

Plaintiff,

WALKER RIVER PAIUTE TRIBE.

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-B

NOTICE OF CHANGE OF
OWNERSHIP OF WATER RIGHT

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Laurie A. Harig
Name(s)
234 East Gardengate Way
Carson City, NV 89706
Street or P.O. Box

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Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

James D. Quilici and Kathryn A. Quilici

Name(s)

P. O. Box 561

Street or P.O. Box

Carson City

NV

89702

Town or City

State

ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate

box(es)):

☒

Deed

☐

Court Order

☐

Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

This notice shall be sent to the following two persons:

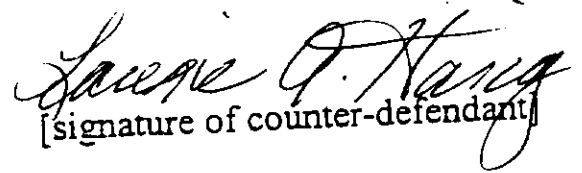
Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless be bound by the results of this litigation.

Executed this 27th day of July 2004.


[signature of counter-defendant]

[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

235 East Gardengate Way
Carson City, NV 89706
[address]

(775) 841-0295
[telephone number]

RECORDING REQUESTED BY AND MAIL DOCUMENTS TO
Name: James D. Quilici
Address: P.O. Box 561
City/State/Zip: Carson City, NV 89702
MAIL TAX STATEMENTS TO
Name: James D. Quilici
Address: P.O. Box 561
City/State/Zip: Carson City, NV 89702

DED108
Nevada Legal Forms & Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformsus.com

THIS SPACE FOR RECORDS, USE ONLY
RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

04 JUL 22 PH 2:08

MARY S. WILLIGAN
COUNTY RECORDER

FEE _____ SEP. _____

326531

Not Compared with
Original
Lyon County Recorder

GRANT DEED

RPTT: _____

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: Laurie A. Harig, an unmarried woman

grant to the Grantee (Buyer) whose name(s) is/are: James D. Quilici and Kathryn A. Quilici, husband and wife, as joint tenants

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: APN 12-131-13, Hwy 208, Yerington, NV 89447

whose legal description is as follows:

see attached Exhibit A

Witness Whereof, my hand has been set on July 21, 20 04

Laurie A. Harig
Signature on line above

Signature on line above

Laurie A. Harig
Print name on line above

Print name on line above

STATE OF _____)

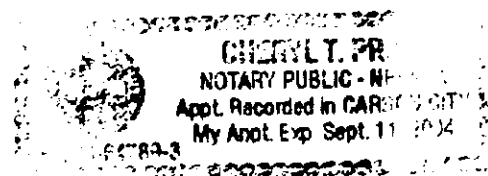
COUNTY OF _____)

On this 21st day of July, 20 04, personally appeared before me, a Notary Public Laurie A. Harig, personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Cheryl T. Price
Notary Public

Consult an attorney if you doubt this forms fitness for your purpose

(Notary Stamp)



APN 012-131-13

Exhibit A

The real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain real property begin a portion of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34, T 13 N, R 25 E, M.D.B.&M. Lyon County, Nevada, described as follows:

Parcel A, as shown on a Parcel Map for Michael and Claudia Casey, recorded in the Official Records of Lyon County, Nevada, on June 22, 1993, as Document No. 162295.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.